

License # _____
Wallet # _____
Sticker # _____
Receipt # _____
Issued _____
Expires _____

CITY OF MUSCATINE

**APPLICATION FOR USE OF ANY STREET, SIDEWALK, ROADWAY, ALLEY,
PARK, PUBLIC WAY, PROPERTY OR FACILITY**

1. Name and address of applicant and sponsoring organization, if any:

Greg Harper, Melon City Bike Club, inc.

Address: 619 Sunrise Circle, Muscatine, IA 52761

Telephone Number: 563-260-5393

E-mail Address: gharper59@gmail.com

2. Type of event that is planned:

46th Melon City Criterium

3. Proposed location:

Weed City Park

4. Date(s)/Time(s): Sunday, May 24, 2026

5. Expected length of use: 6am-6pm

6. Expected size of group: 1500

7. Names of any person or persons in charge of the proposed use at the specified location:

Greg Harper & Melon City Bike Club members

Address(es): 619 Sunrise Circle, Muscatine, IA 52761

Telephone Number(s): 563-260-5393

E-mail Address(es): gharper59@gmail.com

8. Names and addresses of any persons to be featured as entertainers or speakers:

Local and national individual bike racers from various states.

9. List mechanical or electronic equipment to be used:

Professional finishline stage with photo finish camera and announcer.

10. Number and type of any motor vehicles or other forms of transportation to be used, including bicycles, boats, carriages and golf carts:

one pace vehicle, two official motorcycle referees,

11. Number and types of animals to be used:

NA

12. A description of any sound amplification to be used:

Professional finishline stage for announcer.

13. Proposed monitoring of the group and/or activity including the number of people who will direct traffic, set up, clean up and maintain order, if necessary:

Melon City Bike Club members setup/ take down barricades at entrance to Weed park. City employees set out barricades near streets, park benches and trash cans moved to approved locations.

14. All plans for the provision of security:

Communicate with police via cell phone.

15. Beer or wine consumption? Yes _____ No X

16. Describe any items to be sold or distributed:

Local food trucks located with in Weed Park for spectators and competitors, with approved licenses.

17. Is water connection requested: Yes _____ No X

18. Is electricity requested: Yes X No _____

19. Have you provided a layout site plan for your proposed activity or event? Yes X No _____

If yes, please attach.

If no, please explain:

Same as 2025

20. Do you understand that you will be financially responsible for all site restoration needed to restore the site to pre-event status? Yes X No _____

The applicant agrees to indemnify, defend and save harmless the City of Muscatine, together with its agents, officers and employees, from any and all claims, lawsuits, damages, losses and expenses, of whatever nature, which may result from or arise from the activity or event covered by the permit, including but not limited to the use of public ways, irrespective of whether said claims are frivolous or meritorious.

Greg Harper

Authorized Representative

1/12/2026

Date

EVENT: Melon City Criterium

TO BE COMPLETED BY CITY DEPARTMENTS:

I have reviewed the attached application with the following recommendations:

Recommend
Approval

Comments:

YES NO

Richard Klimes
Richard Klimes (Jan 19, 2026 16:56:46 CST)
Parks & Recreation Jan 19, 2026
Date

Approval subject to attendance at pre-event mtg

YES NO

Brian Goodwin
Brian Goodwin (Jan 16, 2026 14:38:31 CST)
Community Development Jan 16, 2026
Date

YES NO

Brian Stineman
Brian Stineman (Jan 19, 2026 10:23:16 CST)
Public Works Jan 19, 2026
Date

YES NO

A.R. Kies
A.R. Kies (Jan 19, 2026 13:29:27 CST)
Police Chief Jan 19, 2026
Date

YES NO

Michael A Hartman
Michael A Hartman (Jan 19, 2026 13:43:34 CST)
Fire Chief Jan 19, 2026
Date

FINAL APPROVAL:

YES NO

Matthew T Mardesen
Matthew T Mardesen (Jan 19, 2026 17:15:58 CST)
City Administrator Jan 19, 2026
Date

Approval subject to attendance at pre-event mtg



*City of Muscatine
License/Permit*

Permit # 2026-0029

This is to Certify that Greg Harper - Melon City Bike Club, Inc

Have paid the required fee of \$ -0- *and having met all applicable provisions of*

The City Code of Muscatine, Iowa, is hereby issued the license/permit as indicated below.

- | | | |
|---|--|---|
| <input type="checkbox"/> BILLIARDS/POCKET BILLIARDS | <input type="checkbox"/> JUNK DEALER | <input type="checkbox"/> SOLICITING |
| <input type="checkbox"/> BOWLING ALLEY | <input type="checkbox"/> PARADE | <input type="checkbox"/> THEATER |
| <input type="checkbox"/> DANCING | <input type="checkbox"/> PAWNBROKER | <input type="checkbox"/> TRANSIENT MERCHANT |
| <input type="checkbox"/> GAME TABLES | <input type="checkbox"/> PEDDLER | <input type="checkbox"/> TREE REMOVAL BUSINESS |
| <input type="checkbox"/> GARBAGE HAULER | <input type="checkbox"/> PINBALL MACHINE | <input checked="" type="checkbox"/> USE OF CITY PROPERTY |
| <input type="checkbox"/> JUKE BOX | <input type="checkbox"/> SALVAGE DEALER | <input type="checkbox"/> OUTDOOR COMMERCIAL ENTERTAINMENT ESTABLISHMENT |
| <input type="checkbox"/> OTHER _____ | | |

For the date/dates May 4, 2026 *to* May 4, 2026

Special Provisions/Instructions:

Approval Subject to attendance of pre-event meeting.

Brad Bark

Mayor

Cinda S. Tulger

City Clerk

Feb 3, 2026

Date